



Members of **HADLOW DOWN PARISH COUNCIL** are summoned to the meeting of the **HADLOW DOWN PARISH COUNCIL** to be held on **Tuesday 11th November 2025 at 19:00** in the Committee Room in the Village Hall.

Vicki Rutt – Clerk and RFO

5th November 2025

THE FIRST TEN MINUTES ARE AVAILABLE FOR THE PUBLIC TO EXPRESS A VIEW OR ASK A QUESTION ON RELEVANT MATTERS ON THE FOLLOWING AGENDA, THEY ARE THEN WELCOME TO STAY AND OBSERVE THE REST OF THE MEETING. **DURING THE MEETING FURTHER COMMENTS FROM THE PUBLIC, WILL ONLY OCCASIONALLY BE ALLOWED, AT THE CHAIR'S DISCRETION.**

AGENDA

- 158. PUBLIC QUESTIONS**
- 159. APOLOGIES**
- 160. DECLARATIONS OF INTEREST**
- 161. MINUTES OF THE MEETING** held on 7th October 2025 to be agreed and signed as a true record (previously circulated)
- 162. OUTSTANDING ACTIONS FROM PREVIOUS MEETINGS:**
 - a. Refer to Action Log 2025
 - b. Clerks report: update passed to councillors prior to the meeting.
- 163. PLANNING:** *any applications received between the date of issue of the agenda, and the date of the meeting may be discussed and a response agreed at the meeting. Details of the application will appear on the village website.*
 - a. APPROVED APPLICATIONS**
WD/2025/2089/FR for WILDERNESS WOOD, MAIN ROAD, HADLOW DOWN, TN22 4HJ
Retrospective application for additional use of the meeting house and one mobile shepherd's hut, together with proposed additional shepherd's hut, for day-time wellbeing activities (therapy, counselling and massage).
 - b. APPROVED APPLICATIONS**
WD/2025/1708/F for HUGGETTS FARM, STONEHURST LANE, HADLOW DOWN, TN20 6LL
 - c. ENFORCEMENT UPDATES**
Wander Down and Drakes Head Den
- 164. REPORTS FROM CLLR.BOB STANDLEY, ESCC & CLLR. MICHAEL LUNN (WDC)**
- 165. HIGHWAYS**
- 166. COMMUNITY CENTRE ADVISORY COMMITTEE UPDATE** – Note minutes from 14th October meeting
- 167. TO RECEIVE AN UPDATE ON DEVOLUTION**
- 168. CORRESPONDENCE RECEIVED**
 - a. Urban Grass Cutting Options 2026/27
- 169. REPORTS FROM COUNCILLORS (COUNCIL MATTERS AND OUTSIDE BODIES)**
- 170. RISK ASSESSMENTS:**
 - a. Receive tree assessment report
 - b. Assign village risk assessment
- 171. CLERKS MATTERS**
 - a. Clerks hours for October 2025
- 172. FINANCE MATTERS:**
 - a. Agree Finance Report for November 2025
 - b. Agree and sign Bank Reconciliation for October 2025
 - c. Budget and Precept for 2026/27 for final approval and signature ready to submit to WDC
 - d. Approve EMR movements
 - e. Consider proposal from Clerk re CCLA investment account
- 173. DEFIBRILLATOR BATTERY** - To confirm checked
- 174. ITEMS TO GO ON NEXT AGENDA**

Signed: Vicki Rutt – Clerk and RFO

Date: 5th November 2025