

Members of the **COMMUNITY CENTRE ADVISORY COMMITTEE** are summoned to the meeting being held on Tuesday 5<sup>th</sup> March 2024 at 18:30 in the committee room of the Village Hall.



28th February 2024

## **AGENDA**

- 42. Apologies
- 43. Declarations of Interest
- 44. Approve minutes of meeting held on the 20th February 2024 and review action log
- 45. To determine that the following matters on the agenda are to be discussed in a confidential session
- 46. Receive presentation from Mr Mike Barber, Project Architect for the new Community Centre, on the discharge pre-commencement planning for condition 6 surface water drainage
- 47. Recommendations to Parish Council

Signed: Vicki Rutt – Clerk and RFO Date: 28<sup>th</sup> February 2024